## MOUNTAIN WATER AND SANITATION DISTRICT -REGULAR MEETING-

NOTICE IS HEREBY GIVEN that the Board of Directors of the MOUNTAIN WATER AND SANITATION DISTRICT of the County of Jefferson, State of Colorado, will hold a meeting for the purpose of conducting such business as may come before the Board. This meeting is open to the Public.

April 1, 2025, 2024 at 7:00 p.m. 12365 Highway 285 Conifer, CO 80433

Board of Directors	Term Expiration
Richard Swanson, President	May 2025
Robert Wade, Treasurer	May 2025
June McKenzie, Admin Vice President	May 2027
John Sebastian, Operations Vice President	May 2027
Andrew Carter, Secretary	May 2025

## **AGENDA**

- 1) Call to Order/Declaration of Quorum/Disclosures
- 2) Public Comment/Scheduled Guest:
  - a)
  - b)
- 3) Approval of Meeting Minutes
  - a) Minutes of March 18, 2024
- 4) Treasurer's Reports:
  - a) Financial Report/Payment of Claims
  - b) Other
- 5) District Operations:
  - a) Manager's Report- The new Xerox machine will be delivered on April 3rd; Brian Huey, the cleaning contractor, price quote was \$300 for 2 visits/month. Cintas is scheduled for a visit on April 17 to discuss rugs/ runners. We continue to update the website.

- b) Operator's Report-Well houses 38-1, Tract A, Tract C need to have floor addressed due to sagging; Fowler Electrical gave us suggestions as how to repair heaters at WTP and WWTP; Steve Hanson will be finishing SCADA in the next week or two; Saylor and Sons are scheduled to replace (2) hydrants this year; Don Staal is interested in 2 weekends per month; I contacted Dana Chenoweth find out status and admin knowledge. Dana is another operator.
- 6) Attorney Report:

a)

- 7) Other Business:
- 8) Adjourn

**NEXT REGULAR MEETING: April 15, 2024** 

4870-3288-3639, v. 1