### MOUNTAIN WATER AND SANITATION DISTRICT

-REGULAR MEETING-

NOTICE IS HEREBY GIVEN that the Board of Directors of the MOUNTAIN WATER AND SANITATION DISTRICT of the County of Jefferson, State of Colorado, will hold a meeting for the purpose of conducting such business as may come before the Board. This meeting is open to the Public.

November 19, 2024 at 7:00 p.m. 12365 Highway 285 Conifer, CO 80433

## **Board of Directors**

# **Term Expiration**

Richard Swanson, President	May 2025
Robert Wade, Treasurer	May 2025
June McKenzie, Admin Vice President	May 2027
John Sebastian, Operations Vice President	May 2027
Andrew Carter, Secretary	May 2025

#### <u>AGENDA</u>

- 1. Call to Order/Declaration of Quorum/Disclosures
- 2. Public Comment/Scheduled Guests; Adam Sommers re: Collection and distribution design proposal.
- 3. Approval of Meeting Minutes
  - a. Minutes of November 5, 2024
- 4. Treasurer's Reports
  - a. Financial Report/Payment of Claims
  - b. Other
- 5. District Operations
  - a. Manager's Report- SamDun; Annual Water Report submitted to MMRC, Paystar, RVS, xerox printer all glitching
  - b. Operators Report- Brakes and rotors on chevy, Quantum scheduled to replace pump at KVS on Thursday, Rotated 38-1 and 21-A

- 6. Attorney Report –
- 7. Other Business Is payroll approval necessary?
- 8. Adjourn

## **NEXT REGULAR MEETING: December 3, 2024**

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