**MOUNTAIN WATER AND SANITATION DISTRICT**

-REGULAR MEETING-

*NOTICE IS HEREBY GIVEN that the Board of Directors of the MOUNTAIN WATER AND*

*SANITATION DISTRICT of the County of Jefferson, State of Colorado, will hold a meeting for*

*the purpose of conducting such business as may come before the Board. This meeting is open to the Public.*

May 21, 2024 at 7:00 p.m.

12365 Highway 285

Conifer, CO 80433

Board of Directors Term Expiration

Richard Swanson, President May 2025

Robert Wade, Treasurer May 2025

June McKenzie, Admin Vice President May 2027

John Sebastian, Operations Vice President May 2027

Andrew Carter, Secretary May 2025

**AGENDA**

1. Call to Order/Declaration of Quorum/Disclosures
2. Public Comment/Scheduled Guests
3. Approval of Meeting Minutes
   1. Minutes of May 7, 2024
4. Treasurer’s Reports
   1. Financial Report/Payment of Claims
   2. Other
5. District Operations
   1. Manager’s Report
   2. Operator’s Report
6. Attorney Report
   1. Other
7. Other Business
8. Adjourn

**NEXT REGULAR MEETING: June 4, 2024**

4870-3288-3639, v. 1